U.S. CONGRESSMAN

MARK WALKER

PROUDLY REPRESENTING the 6th CONGRESSIONAL DISTRICT OF NORTH CAROLINA

U.S. SERVICE ACADEMY NOMINATIONS

ACADEMY PREFERENCE

You may apply to more than one Service Academy. Please mark the academies where you have or plan to file an application and rank your preference (1 to 4) of academies – 1 being the highest.

____ U.S. Air Force Academy – Colorado Springs, CO

____ U.S. Military Academy – West Point, NY

____ U.S. Merchant Marine Academy – Kings Point, NY

____ U.S. Naval Academy – Annapolis, MD

For the Class of: _____

I. PERSONAL INFORMATION

Full Name: _____ _____ _____
LAST FIRST MIDDLE

Permanent Mailing Address: Phone Number:

_____ _____
STREET ADDRESS HOME PHONE

_____ _____ _____ _____
CITY STATE ZIP CODE MOBILE PHONE

_____ _____
EMAIL ADDRESS DATE OF BIRTH

Are you a United States Citizen? : ☐ Yes ☐ No

Are your parents legal residents of the 6th Congressional District of North Carolina? ☐ Yes ☐ No

Do you intend to apply for an academy nomination from the any other office? Please check all that apply.

☐ U.S. Senator Burr ☐ U.S. Senator Tillis ☐ U.S. President ☐ U.S. Vice President ☐ JROTC

If you are currently in the military service, please provide the following information:

_____ _____ _____
BRANCH OF SERVICE RANK LENGTH OF SERVICE

Parent's Contact Information:

FATHER'S NAME _____ HOME PHONE _____

FATHER'S EMPLOYER _____ Military Service: ☐ Yes ☐ No

MOTHER'S NAME _____ HOME PHONE _____

MOTHER'S EMPLOYER _____ Military Service: ☐ Yes ☐ No

II. ACADEMIC INFORMATION

NAME OF HIGH SCHOOL _____ PHONE _____

STREET ADDRESS _____ COLLEGE COUNSELOR _____

CITY _____ STATE _____ ZIP CODE _____ ANTICIPATED GRADUATION DATE _____

GPA* _____ CLASS SIZE _____ RANK _____

*Your official school transcript is required.

III. TEST SCORES*

SAT Scores: CRITICAL READING _____ MATH _____

COMPOSITE SCORE _____ DATE TAKEN _____

ACT Scores: ENGLISH _____ MATH _____ READING _____ SCIENCE _____

COMPOSITE SCORE _____ DATE TAKEN _____

* You may request that scores be sent directly to our office using the following codes: SAT (5132) and ACT (7584). Please note that official transcripts from the testing center are not necessary.

IV. STATEMENT OF INTENT

Please include an essay—limited to 500 words—describing yourself, your interests and activities, and why you would like to attend the Service Academy of your choice

V. ACADEMIC HONORS & EXTRACURRICULAR ACTIVITIES

Please attach a copy of your student resume including your extra-curricular activities, academic and athletic honors.

VI. LETTERS OF RECOMMENDATION

Please provide two letters of recommendation. One letter must be from a teacher and the other can be from a teacher, guidance counselor, principal, scout leader, ROTC instructor or coach. The recommendation letters need to be placed in a sealed envelope with the author's signature across the envelope flap.

VII. SIGNATURE

I understand that the postmark deadline for applications is November 1. If I have not submitted all the requested information postmarked by the deadline, I understand that my application may not be given full consideration.

I affirm that I have never been convicted or arrested for violating a state or federal statute.

I, the undersigned, certify that I am a legal resident of the 6h Congressional District of North Carolina and declare that the information I have provided in this application is correct and complete to the best of my knowledge.

_____ _____

APPLICANT'S SIGNATURE DATE

Application Checklist:

- ☐ A Completed U.S. Service Academy Nomination Form
- ☐ Current photo
- ☐ Official High School Transcript
- ☐ American College Testing Program (ACT) results and/or College Board Scholastic Assessment Test (SAT) results. *Please note that official transcripts from the testing center are not necessary.
- ☐ Statement of Intent
- ☐ Academic Honors & Extracurricular Activities
- ☐ Minimum of two letters of recommendation

Please mail all materials to:

Office of Congressman Mark Walker
Service Academy Nominations
809 Green Valley Road, Suite 104
Greensboro, NC 27408

For further information, please contact my office at 336-333-5005 or visit walker.house.gov